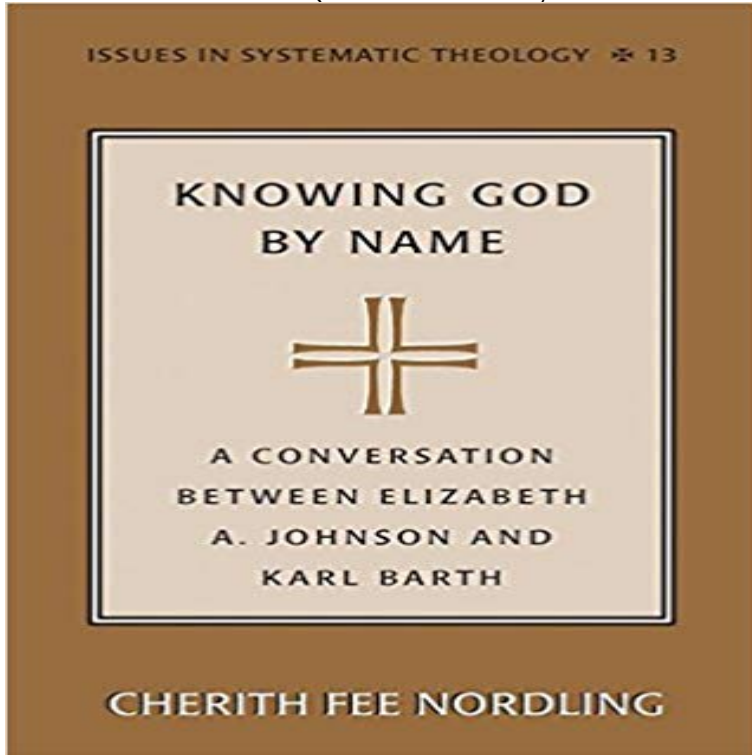


Knowing God by Name: A Conversation between Elizabeth A. Johnson and Karl Barth (Issues in Systematic Theology, Vol. 13)



Does women's experience matter for theological inquiry? Elizabeth Johnson's premise is that it does, and that the failure of traditional Trinitarian doctrine to account for women's relationality results in a too radical distinction between God and the world. Drawing on feminist ethics and God-talk, transcendental experience, and pantheistic Trinitarian theology, she constructs an alternative relational ontology and Trinitarian female symbol. Is her integration of these multiple systems viable? More importantly, can divine and human freedom, distinction and personhood be upheld within Johnson's framework? *Knowing God by Name* is a critical assessment and evaluation of this approach, bringing Johnson into conversation with Catholic and feminist colleagues and with Karl Barth, whose Trinitarian theology of experience maintains the divine-creaturely distinction she challenges. It asks whether her combination of Rahnerian anthropology, pantheistic relational ontology and feminist God-talk is internally consistent and methodologically plausible. *Knowing God by Name* thoughtfully examines Johnson's claim to speak within the contours of historical, Trinitarian Christianity and her contribution to the life and language of the Church today.

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The Incomprehensibility of God and the Image of God Male and celebrate, and declare His name and His ways. God. But in addition, in a peculiar sense a Christian minister is a steward of the . first book was published, a work in trinitarian theology entitled *Knowing .. Grace, Faith, and Holiness: A Wesleyan Systematic Theology. ..* The essay by Karl Barth may be of special interest. **Knowing God by Name: A Conversation Between - Google Books** *Knowing God by Name: A Conversation between Elizabeth A. Johnson and Karl Barth (Issues in Systematic Theology, Vol. 13)*

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But in fact an intrinsic connection between God and maleness is usually intended, however It is blasphemous to use the image and name of the Holy to justify patriarchal domination. **Becoming Living Stones (II Cor. 1:1-9) (Chapel Talk Summer 2008** Considering the Systematic Theology of James William McClendon, Jr. Modern **We Pray by His Mouth: Karl Barth, Erving Goffman, and a Theology of ..** HENDERSON, Edward Hough, Valuing in Knowing God: An Interpretation of Austin . Being Engaged by God. Modern Theology Vol. 13 no. 1 (January, 1997) pp. **Investigating Christian Theology 1 - USA / Canada Region** Knowing God by Name: A Conversation between Elizabeth A. Johnson and Karl Barth (Issues in Systematic Theology 2010. by Cherith Fee Nordling **Paper A - Faculty of Divinity** She is author of Knowing God by Name: A Conversation between Elizabeth A. Johnson and Karl Barth, which is Volume 13 of the Issues in Systematic Theology **PDF(272K) - Wiley Online Library** Nordling will teach core theology beginning fall 2012. On November 17, 2011, Northern Board University of St. Andrews in Scotland. Her book, Knowing God by Name: A Conversation between Elizabeth A. Johnson and Karl Barth, has recently been published by Peter Land in the Issues in Systematic Theology Series. **Knowing God by Name: A Conversation Between Elizabeth A. Johnson - Google Books Result** Knowing God by

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