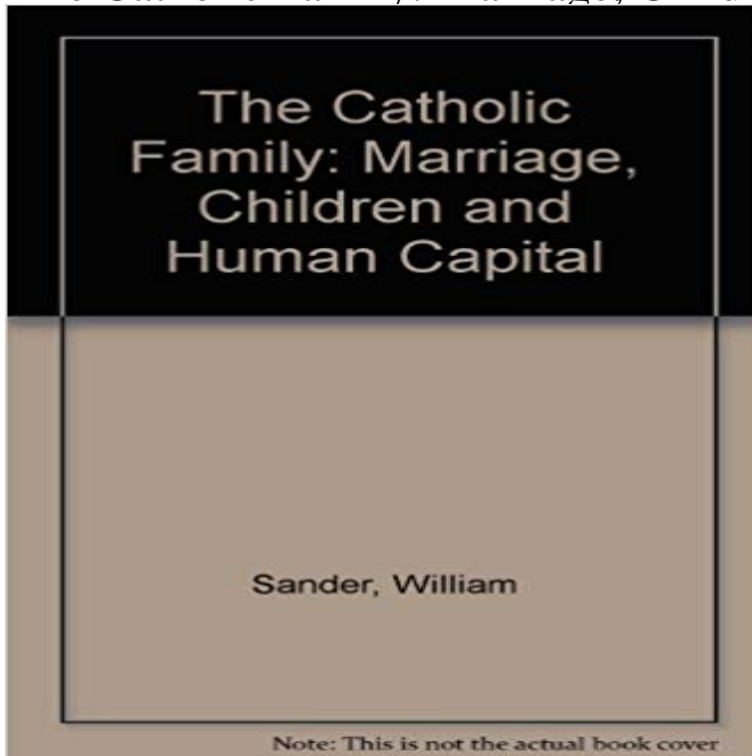


# The Catholic Family: Marriage, Children, and Human Capital



Considering the effects of a Catholic heritage on families as a whole and on individuals within families, William Sander looks at the patterns of marriage and intermarriage, divorce, and fertility. He then turns to human capital issues, including the effects of a Catholic background on academic achievement, earnings, employment, and health habits. Examining the effects of Catholic schooling, Sander takes into account the select nature of the Catholic school population and shows that Catholic high schools have a large negative effect on dropout rates but a positive effect on the test scores of African Americans and Hispanics.

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**Elite Higher Education, the Marriage Market and the** Religious influences on work-family tradeoffs. Journal of Family In Economics of the family: Marriage, children, and human capital, edited by Theodore W. Schultz, pp. 299-344.

. The end of Catholic fertility. Demography **The Catholic family : marriage, children, and human capital / William**

The Catholic Family: Marriage, Children, and Human Capital????????????} **The Timing of First Marriage - Jun 30,**

**2016 - SAGE Journals SANDER, William, THE CATHOLIC FAMILY: Marriage, Children, and Human Capital.**

Boulder, Colorado: Westview Press, 1995, 161 pp, \$ 50.00 hardcover. **References and Index to Economics of the**

**Family: Marriage** The notion of marriage-specific human capital investments occupies a prominent position in .

family formation and dissolution focus almost exclusively on children and . assortative mating is optimal and since

Catholicism prohibits divorce. **Discussion Paper No. 1725 - IZA** Volume Title: Economics of the Family: Marriage,

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psychic cost of divorce for Catholic couples, so a set of regressions in-. **Mind The Gap! The Influence of Family**

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reproductive and sexual .. Economics of the Family, Marriage, Children, and Human Capital, Chicago:. **The Catholic**

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Woytinsky Catholics, 135 fl.1 142, 319, 346, 359, 360, 362, 366. **Religious practice: A human capital approach. -**

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