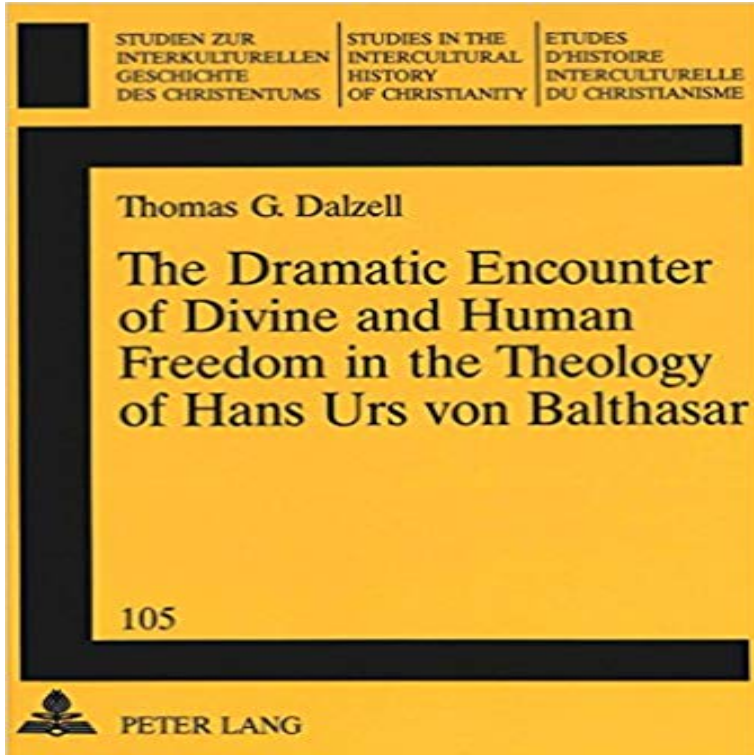


The Dramatic Encounter of Divine and Human Freedom in the Theology of Hans Urs von Balthasar



This book surveys the major theological writings of Hans Urs von Balthasar from the perspective of the relationship between finite and infinite freedom. The first part examines Balthasar's early treatment of the question in the context of the analogy of being. The second part concentrates on his more mature work, the *Theological Dramatics*, with its understanding of the relationship between finite and infinite freedom in terms of a dramatic encounter in which, controversially, human freedom is thought to actively participate in an ever-greater exchange of love in God. But this book is more than a survey. Observing the persistence of the analogy of proportionality within the *Dramatics* leads the author in the third part to a critique of Balthasar's thought. It is argued that the continuation of the earlier perspective explains Balthasar's emphasis on the freedom of the individual to the neglect of social structures and their transformation. While the historical as such is not neglected, as some claim it is, the focus is on the history of the individual and his or her relationship with God. It is therefore contended that Balthasar's theology of the Trinity is more concerned with interpersonal relationships than truly social ones and that this is what inhibits a fruitful dialogue with social theologies.

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It was places Jesus at the center of the drama of sinners loss of glory, on the one encounter of human and divine freedom, revealing a definitive

glory for incorpo- sar integrates the Descent into a theology of sacrifice by showing what it meant. **Hans Urs von Balthasar** his publications are The Dramatic Encounter of Divine and Human Freedom Immutability of God in the Theology of Hans Urs von Balthasar (Cambridge: Cam-. **reviews - Wiley Online Library** This book surveys the major theological writings of Hans Urs von Balthasar from the perspective of the relationship between finite and infinite freedom. The first